



**Middle Niobrara Natural Resources District**

**303 E HWY 20 - Valentine, NE 69201**

**402-376-3241**

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**Groundwater Management Area Report Form**

This form is to be used to report crops grown in the **2022** season  
*Please fill out address completely.*

**Landowner:**

**Operator:** (if different than landowner)

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

City: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_

Phone/Cell: \_\_\_\_\_

**Crop Input and Soil Sampling Data**

Name of Laboratory Used for Analysis \_\_\_\_\_

**Field 1**

Legal: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_


**Crops Grown This Season**

Crop Type: \_\_\_\_\_

Total acres \_\_\_\_\_ Yield \_\_\_\_\_

Show locations of fields  
(total area = 640 acre section)

Nitrogen    Potassium    Phosphorus    Sulfur    Other \_\_\_\_\_    Other \_\_\_\_\_

Actual Application (actual lbs/acre) \_\_\_\_\_

**Irrigation water applied during the season** \_\_\_\_\_

Method of measurement: \_\_\_\_\_

**Best Management Practices** (from list) 1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**Field 2**

Legal: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_


**Crops Grown This Season**

Crop Type: \_\_\_\_\_

Total acres \_\_\_\_\_ Yield \_\_\_\_\_

Show locations of fields  
(total area = 640 acre section)

	Nitrogen	Potassium	Phosphorus	Sulfur	Other _____	Other _____
Actual Application (actual lbs/acre)	_____	_____	_____	_____	_____	_____

**Irrigation water applied during the season** \_\_\_\_\_

Method of measurement: \_\_\_\_\_

**Best Management Practices** (from list) 1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

**Field 3**

Legal: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_, T. \_\_\_\_\_, R. \_\_\_\_\_


**Crops Grown This Season**

Crop Type: \_\_\_\_\_

Total acres \_\_\_\_\_ Yield \_\_\_\_\_

Show locations of fields  
(total area = 640 acre section)

	Nitrogen	Potassium	Phosphorus	Sulfur	Other _____	Other _____
Actual Application (actual lbs/acre)	_____	_____	_____	_____	_____	_____

**Irrigation water applied during the season** \_\_\_\_\_

Method of measurement: \_\_\_\_\_

**Best Management Practices** (from list) 1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

I certify that to the best of my knowledge the above information is accurate

\_\_\_\_\_  
**Signature (must be landowner or operator from above)**

\_\_\_\_\_  
**Date**

(Office Use Only)

\_\_\_\_\_  
Middle Niobrara NRD Representative

\_\_\_\_\_  
Date